

# TRABUCO HILLS HIGH SCHOOL

## INSTRUMENTAL MUSIC

Andy Julian  
Instrumental Music Director

(949) 768-1934  
<http://thhsmusic.com>

July 16, 2018

Hello Instrumental Music Members and Families!

I hope you have had a great summer thus far. If you are a new member to the Instrumental Music Program, I wish to welcome you to our family. If you are a returning member, welcome back!

Included with this letter is a packet of essential information that I need you to print out, fill in, and bring to your first day of camp in July (Orchestra Summer Camp) and August (Rookie Band Camp and Band Camp for the Marching Unit). Registration will be open the first couple mornings prior to the start of these camps; be sure to bring your donations (check or credit cards accepted; more information on this is available in the attached packet) and the following forms completed: Student Information Form, Parent Volunteer Form, Bingo Parent Volunteer Form, SVUSD Student Athletic Information Form and Clothing Order Form. Please note that all students are required to own at least one Trabuco Hills High School Instrumental Music blue polo shirt to wear at music-related events; I recommend purchasing two polo shirts for the members of the Marching Unit.

This information and much, much more - including our calendar for all rehearsals and camp throughout the year - is also available on the Trabuco Hills High School Instrumental Music Program website at [thhsmusic.com](http://thhsmusic.com).

If you have any questions, please feel free to contact our booster President, Tiffany Williamson at [tiffypink@live.com](mailto:tiffypink@live.com) OR any of your booster board members listed in the Boosters section of the website at <http://thhsmusic.com>. You may also contact me at [andrew.julian@svusd.org](mailto:andrew.julian@svusd.org).

Once again, welcome back - or for the first time - to the Trabuco Hills High School Instrumental Music Program. I look forward to working with you!

Sincerely,



Andrew Julian  
Instrumental Music Director

**Thundering Mustangs Marching Unit \* Color Guard \* Drumline \* Jazz Ensemble  
Symphonic Orchestra \* String Orchestra \* Wind Ensemble \* Symphonic Winds**



TRABUCO HILLS HIGH SCHOOL  
INSTRUMENTAL MUSIC  
27501 Mustang Run, Mission Viejo, CA 92691  
<http://thhsmusic.com>

Tax ID #: 46-3970849

Dear Music Families and Students:

Welcome to another exciting year of the THHS Instrumental Music Program! Listed below are information and forms to be completed and returned for the 2018-2019 school year.

1. Band Camp & Orchestra Summer Camp Information – This sheet details dates and times of these camps and what to bring. Since there is no Jazz Camp, those musicians do not receive this form.
2. Student Information Form – For members of the marching unit (band/drumline/guard), please bring this completed form to the **first day of (Rookie) Band Camp**. Orchestra students, please bring this completed form to the **first day of Orchestra Summer Camp**. Jazz Ensemble and Wind Ensemble/Symphonic Band only members, please bring this completed form to class the **first week of school**.
3. SVUSD Athletic Information Form – For members of the marching unit (band/drumline/guard), please bring this completed form to the **first day of (Rookie) Band Camp**. Orchestra students, please bring this completed form to the **first day of Orchestra Summer Camp**. Jazz Ensemble members will be given this form in class at a later date. **NOTE: NO STUDENT WILL BE ALLOWED TO PARTICIPATE AT (ROOKIE) BAND CAMP OR ORCHESTRA SUMMER CAMP WITHOUT THE EMERGENCY CARD COMPLETED, SIGNED AND RETURNED!**
4. Pre-Participation Sports Screening Evaluation/Physical Examination Form – For members of the marching unit (band/drumline/guard), please bring this completed form to the **first day of (Rookie) Band Camp**. Orchestra/Jazz Ensemble/Wind Ensemble and Symphonic Band only students do not require this form.
5. Clothing Order Form – Students from all ensembles are required to wear blue THHS Instrumental Music polo shirts at all events when not in uniform. They cost \$25 each and checks can be made out to THHS Music Boosters. **NOTE: The first football game at which marching band and color guard members may be performing, is on Friday, August 17, 2018, blue polo shirts will be mandatory.**
6. Marching Unit Picture Day Flyer – The Marching Unit will take a formal group photo on Wednesday, September 12, 2018. Individual photos will also be available. The photo order form will be passed out to students during the first week of school. This is for marching band and color guard members only.
7. Bingo Program – This flyer describes each booster's expected and necessary commitment to Bingo, **our major fundraiser for all ensembles** including orchestra, jazz, percussion, color guard, marching band, etc. For members of the marching unit (band/drumline/guard), please bring this completed form to the **first day of (Rookie) Band Camp**. Orchestra students, please bring this completed form to the **first day of Orchestra Summer Camp**. Jazz Ensemble members, please bring this completed form to class the **first week of school**.

For updates and important information – and there is a lot! – I strongly recommend you do the following:

- Bookmark the music website at <http://thhsmusic.com> and check it regularly
- THHS Instrumental Music Program has a presence on social media –Facebook, Instagram, Twitter – so please join / follow us on social media!
- Review the Student & Parent Handbook found in the Boosters section of the website

Should you have *any* questions, please don't hesitate to contact me. Please know that parental and family involvement is paramount to the success of this program, so get involved in as many opportunities as you can from chaperoning at football games and competitions, bringing and serving food, photographing and videoing events, fixing equipment, helping at bingo, etc. You will make many great friends, have a lot fun and be very much appreciated by your children.

I look forward to working with each of you!

Tiffany Williamson  
President  
THHS Music Boosters  
[tiffypink@live.com](mailto:tiffypink@live.com) / (949) 350-2645



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### **COSTS**

Marching Unit – Western Band Association Championships (Fall Semester)      \$200-\$350\* (*approx*)

*\*Costs dependent on a 1-day vs. 2-day trip*

### **ENSEMBLE CONTRIBUTIONS**

Marching Band (Fall Semester)	\$550	Wind Ensemble Only (Full Year)	\$400**
Color Guard (Fall Semester)	\$550**	Symphonic Band Only (Full Year)	\$400**
Orchestra (Full Year)	\$400**	Winter Guard (Spring Semester)	\$450**
Jazz Ensemble (Spring Semester)	\$250**	Winter Drumline (Spring Semester)	\$450**

*\*\* Does not include uniform/concert attire costs for the semester/year*

*- Wind Ensemble and Symphonic Band donations only for students not enrolled in Marching Band*

**PLEASE SEE THE ATTACHED MATRIX FOR A SUMMARY  
OF THE CONTRIBUTIONS AND COSTS FOR EACH ENSEMBLE**

The Saddleback Valley Unified School District is very proud of the extensive co-curricular programs offered at the comprehensive high schools. Through state funding, the District provides financial support for these programs, which may include stipends for one or more coach/advisor for each program, superb facilities, and general maintenance of the facilities. However, costs exceed limited state allocations, thus necessitating booster club support and requests for contributions from participants.

Participation in the Trabuco Hills High School Instrumental Music Boosters Organization is strictly voluntary, and no student will be denied the opportunity to participate in a SVUSD co-curricular activity because of a parent or guardian's failure to participate in fundraising activities, failure to devote time or resources to the booster club, or failure to purchase uniforms, or other accessories or equipment. Parents or students who do not participate will not be publicly identified.

If additional funds to augment the program are not raised in the amount noted above, the school may find it necessary to scale back the program. We are strongly encouraging all parents to contribute to the program. Remember, your contributions may be tax deductible. Please consult with your accountant or tax advisor for specifics.

Additionally, parents and students may be asked to participate in fundraising activities throughout the year in an effort to provide even greater financial support for the program. Participation is highly encouraged. However, lack of participation in these fundraising activities by a parent or guardian will not affect their student's ability to participate.

If you have any questions or concerns, please feel free to contact me at any time!

Tiffany Williamson  
President  
THHS Music Boosters  
[tiffypink@live.com](mailto:tiffypink@live.com) / (949) 350-2645

**TRABUCO HILLS HIGH SCHOOL INSTRUMENTAL MUSIC PROGRAM  
2018-2019 SCHEDULE OF ENSEMBLE CONTRIBUTIONS & COSTS**

ENSEMBLE	MARCHING UNIT (Band, Drumline, Guard)	ORCHESTRA	WIND ENSEMBLE / SYMPHONIC BAND	JAZZ ENSEMBLE	WINTER DRUMLINE	WINTER GUARD
<b>Annual Contribution</b>						
<i>Early Bird before August 01</i>						
- Cash / Check		\$360	\$360			
- PayPal		\$371	\$371			
<i>After August 01</i>						
- Cash / Check		\$400	\$400			
- PayPal		\$412	\$412			
<b>Fall Semester Contribution</b>						
<i>Early Bird before August 01</i>						
- Cash / Check	\$495					
- PayPal	\$510					
<i>After August 01</i>						
- Cash / Check	\$550					
- PayPal	\$566					
<b>Spring Semester Contribution</b>						
<i>Early Bird before December 01</i>						
- Cash / Check				\$225	\$405	\$405
- PayPal				\$232	\$417	\$417
<i>After December 01</i>						
- Cash / Check				\$250	\$450	\$450
- PayPal				\$258	\$463	\$463
<b>Trip Costs</b> (a 1-day or 2-day trip cost dependent on WBA Schedule; to be finalized in September)						
<i>WBA Championships (Student)</i>						
- Cash / Check	\$200 or \$350					
- PayPal	\$206 or \$360					
<i>WBA Championships (Parent)</i>						
- Cash / Check	\$200 or \$350					
- PayPal	\$206 or \$360					
<b>Uniform / Concert Attire</b>						
<i>1 Polo Shirt Required (all)</i>						
- Cash / Check	\$25	\$25	\$25	\$25		
- PayPal	\$26	\$26	\$26	\$26		
<i>Uniform</i>						
- Cash / Check	MB - Gloves & Dinkles DL - Dinkles	Additional for tuxedo/concert dress	Additional for tuxedo/concert dress	Additional for performance attire	\$250	\$250
- PayPal	CG** - \$175 (ck) or \$181 (cc)				\$258	\$258

\* Students who have paid all costs for MB/WD/WG are exempt from the orchestra and wind ensemble/symphonic band contributions.

\*\* Color Guard Members have additional costs for required gear and clothing accessories.

<b>Payment &amp; Delivery Methods</b>		
PayPal on the music website. You must include an additional 3% for all PayPal transactions unless noted above as an Early Bird. <a href="http://thsmusic.com">http://thsmusic.com</a>	Silver booster box on the wall outside of Mr. Julian's Office in the Music Room.  Checks payable to <b>THHS Music Boosters</b>	US Mail THHS Music Boosters PO Box 80395 Rancho Santa Margarita, CA 92688

# THHS MUSIC BINGO

## WELCOME TO THHS BINGO!

**It's our 9<sup>th</sup> Anniversary this year!!!!** The Music Boosters started bingo as a fundraiser to help support our AWARD-WINNING MUSIC Program. It has become one of the most popular bingo sites in Orange County!

**Bingo is EXCLUSIVE to the Music program. All profits go into the THHS Music program.**

**This is serious BINGO!** Payouts range from \$250 - \$1,199. We average 120 players every Thursday and many of them are regulars. The players like the special attention they receive from the volunteers.

**Bingo is every Thursday, 3:30 p.m. - 10:15 p.m. AS CRAZY AS IT SOUNDS . . . It takes a minimum of 30-volunteers each Thursday night to run bingo successfully. On average we have 120 players a night! FOR REAL!!!**

## Why Bingo?

- Bingo started as a supplemental fundraiser for the music program. It has grown into our largest fundraiser for the THHS music program. BUT, it is not our only source of fundraising.
- The Music Director is given an annual budget from the school district to run the program. However, the district budget only covers the basic curriculum, meaning it covers basic music classes and nothing more. **It does not cover the cost of additional activities that help shape our kids and give them a robust music experience: coaches, festivals, concerts, competitions, performance events, transportation to events, family pot luck, awards dinner and so much more. These additional events are what makes the THHS MUSIC experience so impactful on our kids.**
- NOTE: Funds from BINGO supports ALL Ensembles – Marching Unit, Color Guard, Percussion Ensemble, Jazz Ensemble, Symphony Orchestra, Chamber Strings, Intermediate Orchestra, Wind Ensemble, Symphonic Band

## How can I help?

- No Joke! We need 30 volunteers each Thursday night, but not all night.
- Help is needed from 3:30-10:30pm. There are many jobs and shifts. You can see the many shifts at <http://signup.com/go/HQXdNq>
- There are many positions and shifts that need coverage (See table on next page). The Opening and Closing Shifts are the hardest to get coverage.
- HEY, we need a couple of Dad's that can come in to set up the audio, boards and caller table at 3:30. THIS IS A MUST!
- No experience is necessary, just a friendly attitude and willingness to help.
- **If one parent from all ensembles works 1 shift at bingo once a month, we will always be fully covered.**

## What should I expect?

- To Have Fun while meeting people and helping our kids' music program
- You will be moving, so wear comfortable shoes.
- Never worked Bingo? No worries! Training is available.
- All shifts are listed on the following page.

# THHS MUSIC BINGO

## How to sign up to Volunteer:

- Go to <http://thhsmusic.com> home page, and scroll down to the lower right to the “Sign Up!” link. It will redirect you to our secure SignUp.com page or click on this link, <http://signup.com/go/HQXdNq>. Review the options listed and chose a spot/shift.
- **If you can only work a partial shift, still sign up for that shift.**
- If you can't make your shift please notify the manager.
- Feel free to pop in at any time. We can always use help.
- **IMPORTANT: Signup.com is how we track coverage for each bingo night.**
- If you have questions, contact us through email, [trabucohillsbingo@gmail.com](mailto:trabucohillsbingo@gmail.com).

Joni Schneider, Transition Manager 949-521-3794 <a href="mailto:Jbellschneider99@gmail.com">Jbellschneider99@gmail.com</a>	Karen Dewan, Co-Treasurer 949-291-3415 <a href="mailto:kcdewan@gmail.com">kcdewan@gmail.com</a>
Incoming Managers: Jana Schwartz, Darin Geisen, Denise Ko	Contact info: <a href="mailto:trabucohillsbingo@gmail.com">trabucohillsbingo@gmail.com</a>

## BINGO Positions and Shifts – Coverage Needed Weekly

Position & Shift	Shift (Times are flexible.)	# Volunteers needed Weekly
Opening & Set Up	3:30 - 6:00 p.m.	3
Caller	2 shifts per night	2
Buy-In table	4:00 - 7:00 p.m.	3
Specials Table	4:00 - 6:00 p.m.	2
Hospitality 2 Shifts	4:00 - 7:00 p.m.	2
	7:00 - 9:30 p.m.	2
Pull Tab table - 2 shifts	4:30 - 7:30 p.m.	1
	7:30 - close	1
Specials Seller/Verifying Games	4:00 - 6:00 p.m.	4
Specials Seller/Verifying Games	5:00 - 7:00 p.m.	3
Specials Seller/Verifying Games	6:00 - 8:00 p.m.	3
Specials Seller/Verifying Games	7:00 - 9:00 p.m.	3
Closing	9:00 p.m. - Close	4

# THHS MUSIC BINGO

Staffing Bingo every Thursday is the hardest part of bingo, the rest of it comes easily. If we don't get the volunteers to manage bingo, we are at risk losing the program.

**If one parent from all ensembles works 1 shift a month at bingo,  
we will always be fully covered.**

Thank you!

Tiffany Williamson  
President  
THHS Music Boosters  
[tiffypink@live.com](mailto:tiffypink@live.com) / (949) 350-2645

## Parent's Confirmation:

*I have read this document regarding the THHS Music Bingo program. I understand that to sustain the bingo fundraiser, parent volunteers are needed weekly and we may be assigned to a shift, when needed.*

List preferred shifts: \_\_\_\_\_

\_\_\_\_\_  
Parent Signature

\_\_\_\_\_  
Date

\_\_\_\_\_  
Student Name (please print)

\_\_\_\_\_  
Date



# TRABUCO HILLS HIGH SCHOOL INSTRUMENTAL MUSIC 2018-2019 SPIRIT WEAR ORDER FORM

- You can order these items all year round! **\*\*\* New students need to submit orders by July 27, 2018, to be ready for first game \*\*\***
- **Make checks payable to: THHS Music Boosters**
- **Please return form and payments at Parent Booster meeting or in silver booster box near Mr. Julian's office**
- Clothing will be delivered to the Booster Meetings or other Music Program events as announced on the Music Program Website or Yahoo Email Group
- This form is representative of optional spirit wear costs ONLY. You will receive a separate form with trip costs and conation request
- **Questions?** E-mail Laura Vargas at [anaya.cruz@att.net](mailto:anaya.cruz@att.net) or Tiffany Williamson at [tiffypink@live.com](mailto:tiffypink@live.com)







Student Name: \_\_\_\_\_ Date: \_\_\_\_\_

Parent Name: \_\_\_\_\_ Cash/Check #: \_\_\_\_\_


Phone: (     ) \_\_\_\_\_ Email: \_\_\_\_\_

Circle Ensemble: Marching Unit / Orchestra / Color Guard / Drumline / Symphonic Winds Only / Jazz Only

Parent/Guardian Signature (I accept financial responsibility for all items purchased): \_\_\_\_\_

ITEM	DESCRIPTION	SIZE	PERSONALIZATION	QTY.	PRICE	TOTAL
	<b>Navy Polo Shirt STUDENT</b> CIRCLE style: Men's / Women's	S, M, L, XL, XXL	<b>NO PERSONALIZATION ON STUDENT POLOS</b>	_____	<b>\$ 25.00</b>	\$ _____
	<b>Navy Polo Shirt BOOSTER</b> CIRCLE style: Men's / Women's	S, M, L, XL, XXL add \$4	_____ Embroidery Line 1, \$7: First and/or Last Name _____ Optional Embroidery Line 2, \$2 (Ensemble)	_____	<b>\$25.00</b> Add Embroidery 1 Line = \$7 2 Lines = \$9 XXL add \$4	\$ _____
	<b>Ladies Scoop Neck T-Shirt</b>	S, M, L, XL	_____ Embroidery Line 1, \$7: First and/or Last Name _____ Optional Embroidery Line 2, \$2: (Ensemble)	_____	<b>\$21.00</b> Add Embroidery: 1 Line = \$7 2 Lines = \$9 XXL add \$4	\$ _____
	<b>Men's Short Sleeved T-Shirt</b>	S, M, L, XL, XXL add \$4	_____ Embroidery Line 1, \$7: First and/or Last Name _____ Optional Embroidery Line 2, \$2: (Ensemble)	_____	<b>\$14.00</b> Add Embroidery: 1 Line = \$7 2 Lines = \$9 XXL add \$4	\$ _____
	<b>Plaid Pajama Pants. (Junior Sizes. Adults may want to order one size up)</b>	XS, S, M, L, XL, XXL add \$4	_____ Embroidery Line 1 \$7: First and/or Last Name _____ Optional Embroidery Line 2, \$2: (Ensemble)	_____	<b>\$26.00</b> Add Embroidery: 1 Line = \$7 2 Lines = \$9 XXL add \$4	\$ _____
	<b>Hooded Pullover Sweatshirt</b>	XS, S, M, L, XL, XXL add \$4	_____ Embroidery Line 1, \$7: First and/or Last Name _____ Optional Embroidery Line 2, \$2: (Ensemble)	_____	<b>\$26.00</b> Add Embroidery: 1 Line = \$7 2 Lines = \$9 XXL add \$4	\$ _____



	<b>Hooded / Zipper Navy Sweatshirt</b>	<b>XS, S, M, L, XL, XXL add \$4</b>	_____ Embroidery Line 1, \$7: First and/or Last Name _____ Optional Embroidery Line 2, \$2: (Ensemble)	_____ \$ _____	<b>\$31.00</b> Add Embroidery: 1 Line = \$7 2 Lines = \$9 XXL add \$4	\$ _____
	<b>Bling Sweatshirts</b>	<b>XS, S, M, L, XL, XXL add \$4</b>	_____ Embroidery Line 1, \$7: Ensemble _____ Embroidery Line 2 not available	_____ \$ _____	<b>\$60.00</b> Add Embroidery: 1 Line = \$7 XXL add \$4	\$ _____
	<b>Fleece Lined Coat</b> (Devon & Jones #D700 with music logo on front)	<b>S, M, L, XL, XXL add \$4, XXXL add \$5</b>	_____ Embroidery Line 1, \$8: First and/or Last Name _____ Embroidery Line 2 not available	_____ \$ _____	<b>\$65.00</b> Add Embroidery: Logo on back = \$15 Name on chest = \$8 XXL add \$4 XXXL add \$5	\$ _____
	<b>Navy Sideline Jacket</b> (windbreaker)	<b>S, M, L, XL, XXL add \$4</b>	_____ Embroidery Line 1, \$7: First and/or Last Name _____ Optional Embroidery Line 2, \$2: (Ensemble)	_____ \$ _____	<b>\$33.00</b> Add Embroidery: 1 Line = \$7 2 Lines = \$9 XXL add \$4	\$ _____
	<b>Navy Hat</b>		_____ Embroidery Line 1, \$7: First and/or Last Name _____ Embroidery Line 2 not available	_____ \$ _____	<b>\$14.00</b> Add Embroidery: 1 Line = \$7	\$ _____
<b>GUARD/DRUMLINE ITEMS:</b>						
	<b>Drumline Black Eisenhower "Dickies" Jacket</b> (Drumline Logo on front/back)		_____ First and/or Last Name _____ Ensemble or Instrument Name (Optional)	_____ \$ _____	<b>\$65.00</b> Embroidery Included	\$ _____
	<b>Guard Small Navy Gear Bag</b>		_____ First and/or Last Name	_____ \$ _____	<b>\$37.00</b> Embroidery Included	\$ _____
<b>Guard 7 ft Flag/Equipment Bag</b> Embroidered name included		<b>One Size</b>	_____ First Name only unless 2 of same name.	_____ \$ _____	<b>\$60.00</b> Embroidery Included	\$ _____
<b>Guard Navy/White Warm Up Suit Pants and Jacket</b> Embroidery on Pants and Jacket included		<b>S, M, L, XL, XXL</b>	_____ First and Last Name	_____ \$ _____	<b>\$92.00</b> Embroidery Included (separately \$49 for jacket, \$44 for pants)	\$ _____
					<b>TOTAL DUE:</b>	<b>\$ _____</b>

**TRABUCO HILLS HIGH SCHOOL INSTRUMENTAL MUSIC PROGRAM**  
**2018-2019 STUDENT INFORMATION FORM**

*(please print clearly)*

**STUDENT'S INFORMATION**

First & Last Name: \_\_\_\_\_

Grade:                      9          10          11          12

Street Address: \_\_\_\_\_

Ensemble(s):              Band   Drumline   Guard   Orchestra   Jazz  
*(circle all that apply)*

City, State, Zip Code: \_\_\_\_\_

Instrument(s): \_\_\_\_\_  
*(list all that apply)*

Home Phone Number: \_\_\_\_\_

Email Address: \_\_\_\_\_

Cell Phone Number: \_\_\_\_\_

Add to the Message Board:                      Yes / No

Measurements *(For uniform purposes; for all Marching Band members only):*

Height \_\_\_\_\_ ft.    \_\_\_\_\_ in.              Weight: \_\_\_\_\_ lbs.

**MOTHER'S INFORMATION**

First & Last Name: \_\_\_\_\_

Work Phone Number: \_\_\_\_\_

Cell Phone Number: \_\_\_\_\_

Email Address: \_\_\_\_\_

Subscribe to the Message Board:              Yes / No

**FATHER'S INFORMATION**

First & Last Name: \_\_\_\_\_

Work Phone Number: \_\_\_\_\_

Cell Phone Number: \_\_\_\_\_

Email Address: \_\_\_\_\_

Subscribe to the Message Board:              Yes / No

**TRABUCO HILLS HIGH SCHOOL INSTRUMENTAL MUSIC PROGRAM  
2018-2019 PARENT VOLUNTEER FORM**

*(please print clearly)*

The Trabuco Hills High School Instrumental Music Program is one of the largest and successful groups at the school. However, the students are only able to achieve the level of success due to the efforts and talents of the parents who provide their support. We are always looking for help and we would like to solicit our membership from time to time to make use of whatever talents are available. Please place a check if you have any experience or skills sets listed below. Thank you in advance for your support!

**MOTHER'S INFORMATION**

First & Last Name: \_\_\_\_\_

<b>Experience / Skill Set</b>	<b>YES</b>	<b>NO</b>
Accounting/Bookkeeping/Finance	----	----
Auto Mechanic	----	----
Catering / Food Prep	----	----
Corporate Outreach / Donations	----	----
Data Entry	----	----
Database Design/Management	----	----
Event Planning	----	----
Fabricator	----	----
Fundraising	----	----
General Contractor	----	----
Grant Writer	----	----
Graphics / Design	----	----
Painter	----	----
Phone Trees (to call members)	----	----
Photography	----	----
Public Relations / Promotion	----	----
Publications / Newsletter	----	----
Refreshments	----	----
Travel Agent	----	----
Truck Driver	----	----
Videography	----	----
Welder	----	----

Any other skills (specify): \_\_\_\_\_

**FATHER'S INFORMATION**

First & Last Name: \_\_\_\_\_

<b>Experience / Skill Set</b>	<b>YES</b>	<b>NO</b>
Accounting/Bookkeeping/Finance	----	----
Auto Mechanic	----	----
Catering / Food Prep	----	----
Corporate Outreach / Donations	----	----
Data Entry	----	----
Database Design/Management	----	----
Event Planning	----	----
Fabricator	----	----
Fundraising	----	----
General Contractor	----	----
Grant Writer	----	----
Graphics / Design	----	----
Painter	----	----
Phone Trees (to call members)	----	----
Photography	----	----
Public Relations / Promotion	----	----
Publications / Newsletter	----	----
Refreshments	----	----
Travel Agent	----	----
Truck Driver	----	----
Videography	----	----
Welder	----	----

Any other skills (specify): \_\_\_\_\_

SVUSD ATHLETIC INFORMATION FORM

\*\*PLEASE USE BALL-POINT PEN AND PRESS HARD (YOU ARE MAKING 4 COPIES) AND PRINT LEGIBLY\*\*

A. EMERGENCY DATA

Student's Last Name Legal First Name "Nickname" Current Grade
Student's Birth Date Student's Age as of September 1st Home Telephone No.
Student's Street Address City Zip

\*\*\*\*HEALTH ALERT OR RESTRICTION\*\*\*\* Be specific if none write "NONE":

CIRCLE WHOM STUDENT LIVES WITH: Both Parents / Mother / Father / Legal Guardian / Specify Other

Father's Last Name First Name Work Telephone No. Home/Cell Telephone No. E-Mail

Mother's Last Name First Name Work Telephone No. Home/Cell Telephone No. E-Mail

Person To Be Called if Neither Parent Is Available Work Telephone No. Home/Cell Telephone No.

B. INSURANCE VERIFICATION - CHECK APPROPRIATE LINE (1 or 2); COMPLETE ALL INFORMATION

(1) I certify that my son/daughter/ward is insured for at least \$1,500 insurance protection for medical and hospital expenses resulting from accidental bodily injury while participating in, or practicing, interscholastic athletics, or while being transported to and from such events. I further assure that the insurance policy or policies I hereby verify will remain current and in force during the time the above named student performs any function within the scope of Education Code Sections 32220-24 and 35330-31 during the current school year. If any changes occur in coverage, I understand it is my responsibility to notify the school immediately.

Insurance Company HMO / PPO (please circle) Policy Number

(2) I have purchased private supplemental student Insurance coverage as contracted through the District Office. The High School Administration Office has insurance applications and details of coverage plans offered.

Date Form Received Time Received Verified

C. PARENT/GUARDIAN CONSENT AND AUTHORIZATION: STUDENT AGREEMENT:

I understand that sports/activities (especially contact sports) are potentially dangerous and could lead to serious injury, paralysis or death. I understand that a medical doctor will not be in attendance at practices or games. Knowing these facts, I give my consent for my son/daughter to participate in athletics and to travel with a representative of the school on team trips. In case my son/daughter is injured, I hereby authorize emergency medical treatment.

Under penalty or perjury, the undersigned resident of California hereby state and accept full responsibility for:

- 1. That emergency data is correct and current.
2. That insurance coverage verification is understood, correct and checked appropriately.
3. That the full content of SVUSD Athletic Code has been read is understood and all terms of this code are agreed to by student and parent/guardian (available on the website or upon request).
4. That the Parental/Guardian Agreement has been read, is agreed to and approved.
5. That parental/guardian consent and authorization for said student to participate in athletics is given.
6. That I am the parent/guardian or other person having legal custody of this minor student.

Parent/Guardian Signature Date Student Signature Date

OFFICE USE ONLY!!!

FALL: BCC GCC FB GGLF GTEN GVB BWP PS
WINTER: BBB GBB BSO GSO GWP WR
SPRING: BAS BGLF BLAC GLAC SFT BSW GSW BTEN BTR GTR BVB

# FIRST DAY OF CAMP CHECKLIST

## Rookie Band Camp / Band Camp / Orchestra Summer Camp

- Paperwork
  - ✓ Completed *Student Information Form*
    - Required for all students
  - ✓ Completed *SVUSD Student Athletic Information Form*
    - Required for all students
  - ✓ Completed *Clothing Order Form*
    - 1 blue polo shirt is required for all new students to the music program (2 are highly recommended)
    - All other apparel is an optional purchase
  - ✓ Completed *Bingo Program*
    - Required for all students
  - ✓ Completed *Parent Volunteer Form*
    - Required for all students
  - ✓ Completed *Pre-Participation Sports Screening Evaluation/Physical Exam Form*
    - Required for students of the Marching Unit (band/drumline/guard)
  
- Costs
  - ✓ Ensemble Contributions
    - Marching Band (Fall Semester) – \$550 per student
    - Color Guard (Fall Semester) – \$550 per student
    - Orchestra (Full Year) – \$400 per student
  - ✓ \$25 per blue polo shirt, required for all new students to the music program
  - ✓ \$40 for dinkles, required for all new musicians to the marching unit (*not guard*)
  - ✓ \$3 for a pair of black gloves and \$3 for a pair of white gloves, required for all brass players
  - ✓ \$3 for a pair of white gloves, required for all woodwind players

\* Please make all checks payable to **THHS Music Boosters**; please include an additional 3% for all credit card transactions

# TRABUCO HILLS HIGH SCHOOL INSTRUMENTAL MUSIC PROGRAM

## 2018 THUNDERING MUSTANGS MARCHING UNIT & 2018 SYMPHONY ORCHESTRA ROOKIE BAND CAMP / BAND CAMP / ORCHESTRA SUMMER CAMP INFORMATION

### Thundering Mustangs Marching Unit

The **2018 Rookie Band Camp** will be held on Thursday, August 09, 2018 and Friday, August 10, 2018 from 9:00am until 1:00pm at Trabuco Hills High School. This is a **MANDATORY** camp for ALL incoming freshmen members, ALL battery members, ALL color guard members and ALL new members/marching members to the ensemble, regardless of class. For the entire day, the section leaders and the visual instructors will teach the members the fundamentals of our marching style. There will be no playing on these days, so you do not need to bring your instruments. **ALL paperwork and costs for all participants are due on the first day of camp!!!**

The **2018 Band Camp** will begin on Monday, August 13, 2018 and will end on Friday, August 24, 2018 at Trabuco Hills High School. Band Camp lasts from 8:00am until 4:00pm on Mondays, Tuesdays, Wednesdays and 8:00am until 5:00pm on Thursdays and Fridays. This is a **MANDATORY** camp for ALL members of the marching unit. It is vital that everyone attends every day of camp. The typical schedule will be music rehearsals in the morning and marching rehearsals in the afternoon (*subject to change*). **ALL paperwork and costs are due on the first day of camp!!!**

Below are items we recommended the students bring to Rookie Band Camp / Band Camp.

- ❖ Your completed medical release form and all paperwork received via email (**MANDATORY**)
- ❖ A good, positive and open attitude
- ❖ A jug of water
- ❖ A hat or visor
- ❖ Sunglasses
- ❖ Sun Block
- ❖ Flexible running or tennis shoes
- ❖ Your equipment (i.e. instrument, flag, rifle, sabre, drumsticks, etc.) in good playing condition
- ❖ A folder to hold all your music and a pencil to write with
- ❖ Lunch or money for lunch
- ❖ A "Dot Book" (contact your section leader if you do not know what this is)

### Chamber Strings & Intermediate Orchestra

**\* Unfortunately, Orchestra Summer Camp this has been cancelled due to unforeseen circumstances \***

The **2018 Orchestra Summer Camp** will be held on Monday, July 30, 2018 through Thursday, August 02, 2018 from 10:00am until 12:00pm and Friday, August 03, 2018 from 2:00pm until 4:00pm in the Trabuco Hills High School Music Room. The camp will end with a 'Teaser Concert' on Friday, August 03, 2018 at 4:30pm in the Trabuco Hills High School Theatre. This is a **MANDATORY** camp for all members of the 2018-2019 Chamber Strings & 2018-2019 Intermediate Orchestra. Chair seatings will have been completed by this camp, so you will not want to miss out on this opportunity to play with your peers. **ALL paperwork and costs are due on the first day of camp!!!**

This information and much, much more is also available on the Trabuco Hills High School Instrumental Music website at <http://thhsmusic.com>.

If you have any questions, please feel free to contact Tiffany Williamson at (949) 350-2645 / [tiffypink@live.com](mailto:tiffypink@live.com)  
OR any booster board members listed in the Boosters section of the website at <http://thhsmusic.com>.

# **THUNDERING MUSTANGS MARCHING UNIT**

## **PICTURE DAY**

**WEDNESDAY, SEPTEMBER 26, 2018  
AT 3:30PM**

**IT IS MANDATORY  
THAT YOU WEAR THE FOLLOWING  
CLOTHING UNDER YOUR UNIFORM ON  
PICTURE DAY:**

**LIGHT WEIGHT, DARK COLORED SHORTS,  
NO BOXERS  
DARK COLORED SHIRTS  
WITH SHORT SLEEVES  
NO SPAGHETTI STRAPS, SPORTS BRAS,  
TUBE TOPS,  
TANK TOPS, HALTER TOPS, ETC, ETC.**

**MARCHING BAND MEMBERS –  
DON'T FORGET TO BRING  
YOUR LONG, WHITE SOCKS  
AND MARCHING SHOES!!!**



# PRE-PARTICIPATION SPORTS SCREENING EVALUATION

*Complete this Parent History Form Prior to the Physical Screening*

Name: \_\_\_\_\_ Sex: \_\_\_\_\_ Age: \_\_\_\_\_ Date of Birth: \_\_\_\_\_

Grade: \_\_\_\_\_ School: \_\_\_\_\_ Sport(s): \_\_\_\_\_

Address: \_\_\_\_\_ Zip Code: \_\_\_\_\_ Phone: \_\_\_\_\_

Personal Physician: \_\_\_\_\_

***In case of emergency, contact:***

Name: \_\_\_\_\_ Relationship: \_\_\_\_\_

Phone (H): \_\_\_\_\_ Phone (C): \_\_\_\_\_ Phone (W): \_\_\_\_\_

***Explain "Yes" answers below. Circle questions you don't know the answers to.***

GENERAL QUESTIONS	Yes	No
1. Has a doctor ever denied or restricted your participation in sports for any reason?		
2. Do you have an ongoing medical condition (like diabetes or asthma)?		
3. Are you currently taking any prescription or nonprescription (over-the-counter) medicines or pills?		
4. Do you have allergies to medicines, pollens, foods, or stinging insects?		
5. Have you ever passed out or nearly passed out <u>DURING</u> exercise?		
6. Have you ever passed out or nearly passed out <u>AFTER</u> exercise?		
7. Have you ever had discomfort, pain, or pressure in your chest during exercise?		
8. Does your heart race or skip beats during exercise?		
9. Has a doctor ever told you that you have ( <i>check all that apply</i> ): <input type="checkbox"/> High blood pressure <input type="checkbox"/> A heart murmur <input type="checkbox"/> High cholesterol <input type="checkbox"/> A heart infection		
10. Has a doctor ever ordered a test for your heart? ( <i>for example: ECG, echocardiogram</i> )		
11. Has anyone in your family died for no apparent reason?		
12. Does anyone in your family have a heart problem?		
13. Has any family member or relative died of heart problems or of sudden death before age 50?		
14. Does anyone in your family have Marfan syndrome?		
15. Have you ever spent the night in a hospital?		
16. Have you ever had surgery?		

17. Have you ever had an injury, like a sprain, muscle or ligament tear, or tendinitis that caused you to miss a practice or game? If yes, circle affected area below:		
18. Have you had any broken or fractured bones or dislocated joints? If yes, circle below:		
19. Have you had a bone or joint injury that required x-rays, MRI, CT, surgery, injections, rehabilitation, physical therapy, a brace, a cast or crutches? If yes, circle below:		

Head	Neck	Shoulder	Upper Arm	Elbow	Forearm	Hand/ Fingers	Chest
Upper Back	Lower Back	Hip	Thigh	Knee	Calf/Shin	Ankle	Foot/ Toes

20. Have you ever had a stress fracture?		
21. Have you been told that you have or have you had an x ray for atlantoaxial (neck) instability?		
22. Do you regularly use a brace or assistive device?		
23. Has a doctor ever told you that you have asthma or allergies?		
24. Do you cough, wheeze, or have difficulty breathing during or after exercise?		

	Yes	No
25. Is there anyone in your family who has asthma?		
26. Have you ever used an inhaler or taken asthma medicine?		
27. Were you born without or are you missing a kidney, an eye, a testicle, or any other organ?		
28. Have you had infectious mononucleosis (mono) within the last month?		
29. Do you have any rashes, pressure sores, or other skin problems?		
30. Have you had a herpes skin infection?		
31. Have you ever had a head injury or concussion?		
32. Have you been hit in the head and been confused or lost your memory?		
33. Have you ever had a seizure?		
34. Do you have headaches with exercise?		
35. Have you ever had numbness, tingling, or weakness in your arms or legs after being hit or falling?		
36. Have you ever been unable to move your arms or legs after being hit or falling?		
37. When exercising in the heat, do you have severe muscle cramps or become ill?		
38. Has a doctor told you that you or someone in your family has sickle cell trait or sickle cell disease?		
39. Have you had any problems with your eyes or vision?		
40. Do you wear glasses or contact lenses?		
41. Do you wear protective eyewear, such as goggles or a face shield?		
42. Are you happy with your weight?		
43. Are you trying to gain or lose weight?		
44. Has anyone recommended you change your weight or eating habits?		
45. Do you limit or carefully control what you eat?		
46. Do you have any concerns that you would like to discuss with a doctor?		

FEMALES ONLY		
47. Have you ever had a menstrual period?		
48. How old were you when you had your first menstrual period?		
49. How many periods have you had in the last 12 months?		

**EXPLAIN "YES" ANSWER HERE**

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

**I hereby state that, to the best of my knowledge, my answers to the above questions are complete and correct.**

Signature of Athlete \_\_\_\_\_ Signature of Parent/Guardian \_\_\_\_\_ Date \_\_\_\_\_





# PHYSICAL EXAMINATION FORM

*To Be Completed By Physician*

Name: \_\_\_\_\_ Date of Birth: \_\_\_\_\_

Height: \_\_\_\_\_ Weight\* \_\_\_\_\_ % Body Fat (optional) \_\_\_\_\_ Pulse \_\_\_\_\_ BP: \_\_\_\_/\_\_\_\_ (\_\_\_\_/\_\_\_\_)

Vision: R 20/\_\_\_\_ L20/\_\_\_\_ Corrected: Y N Pupils: Equal \_\_\_\_\_ Unequal \_\_\_\_\_

MEDICAL	NORMAL	ABNORMAL FINDINGS	INITIALS*
Appearance			
Eyes/ears/nose/throat			
Hearing			
Lymph Nodes			
Heart			
Murmurs			
Pulses			
Lungs			
Abdomen			
Genitourinary (males only)+			
Skin			

MUSCULOSKELETAL	NORMAL	ABNORMAL FINDINGS	INITIALS*
Neck			
Back			
Shoulders/Ann			
Elbow/Forearm			
Wrist/Hand/Fingers			
Hip/Thigh			
Knee			
Leg/Ankle			
Foot/Toes			

\*Multiple examiners set up only

+Having a third party present is recommended for the genitourinary examination

Allergies: \_\_\_\_\_

Notes: \_\_\_\_\_

- Cleared without restriction
- Cleared with recommendations for further evaluation or treatment for: \_\_\_\_\_
- Not Cleared for  All Sports  Certain Sports: \_\_\_\_\_ Reason: \_\_\_\_\_

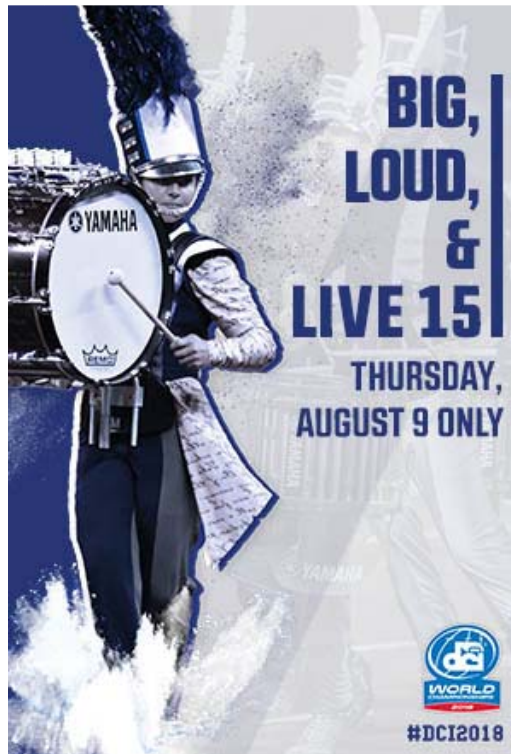
Recommendations: \_\_\_\_\_

Name of Physician: \_\_\_\_\_

Address: \_\_\_\_\_ Phone: \_\_\_\_\_

SIGNATURE OF PHYSICIAN: \_\_\_\_\_ Date: \_\_\_\_\_

**STAMP IS REQUIRED**



As you know, drum corps is the penultimate competition in the marching arts activity. This year, we plan to attend the LIVE broadcast as a group trip. The **2018 Drum Corps International World Championships Prelims** (aka “Big, Loud and Live 15”) will be shown at Edwards Irvine Spectrum 21 IMAX & RPX at The Irvine Spectrum in Irvine, California on **Thursday, August 09, 2018**. Here is the plan for the day:

- |               |  |
|---------------|--|
| 9:00am        | Rookie Band Camp at Trabuco Hills High School          |
| 1:00pm        | Lunch <i>(students are on their own)</i>               |
| 2:30pm        | Bus departs from Trabuco Hills High School             |
| 3:00pm        | Bus arrives at Edwards Irvine Spectrum 21 IMAX & RPX   |
| <b>3:30pm</b> | <b>Big, Loud and Live 15</b>                           |
| 5:40pm        | Dinner <i>(students are on their own)</i>              |
| 9:00pm        | Bus departs from Edwards Irvine Spectrum 21 IMAX & RPX |
| 9:30pm        | Approximate arrival at Trabuco Hills High School       |

The Trabuco Hills High School Instrumental Music Program is well represented at DCI World Championships. We have a few alumni participating in World Class corps and a few instructors teaching World Class Corps. This will be an exciting and entertaining show, so we want to experience this as a unit! *The ticket and transportation to/from the event is included in the cost of the event.* We need 50 participants to make this happen and it caps out at 60 participants – so act now to reserve your ticket and spot on the bus. First come, first served as last year we reached our cap!

If you have any questions, please contact the Co-VP’s of Marching Band – Terri Luke [[tjluke4@gmail.com](mailto:tjluke4@gmail.com), (949) 683-4219] and Tim Luke [[luke\\_tim@mac.com](mailto:luke_tim@mac.com), (949) 233-9647]. Event cost includes ticket and bus transportation only (students are on their own for snack / dinner).

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Students should submit **\$26 CASH ONLY** for the event to the following students at Color Guard Rehearsal (Maeve Rocchi), Woodwind & Brass Rehearsal (Crystal Larson, Thaddeus Luke) or Drumline Rehearsal (Grace Yam). **This form and ticket money is due no later than Tuesday, July 24, 2018!**

**MUSIC STUDENT NAME** \_\_\_\_\_

Join us for the first  
**Parent Meeting**  
of the 2018-2019 school year

**TUESDAY, AUGUST 07, 2018**

THHS MPR

7:00pm

Attend this meeting to learn the plans for the year and get answers to all your questions. This is an important meeting to start the year off right!

\*NOTE: This is a departure from the usual recurrence of the Parent Meeting, which is held on the third Tuesday of every month at 7:00pm.